



**E-3 CLASS OF 1972**  
**BIO SKETCH**  
**FOR THE**  
**"GRIP HANDS" 50 YEAR AFFILIATION PROGRAM**



**NAME:**

**HOME OF RECORD (STATE) WHEN APPOINTED TO USMA:**

**CURRENT HOME OF RECORD (STATE):**

**BRANCH SELECTION AT GRADUATION:**

**LENGTH OF SERVICE IN YRS (Active & Res Comp):**

**OTHER BRANCHES DURING MILITARY CAREER:**

**SIGNIFICANT MILITARY ASSIGNMENTS:**

**EXTRACURRICULAR/ATHLETIC ACTIVITIES AT USMA:**

**ANY CURRENT HOBBIES/ACTIVITIES YOU'D LIKE TO SHARE:**

**ANY POST GRADUATE EDUCATION:**

**CIVILIAN CAREER AFTER LEAVING THE SERVICE:**

**FAVORITE MEMORIES OF E-3:**